



P.O. Box 1677 ☆ Elko, NV 89803

[www.nnsg.org](http://www.nnsg.org)

*Working Together for Healthy Landscapes and Quality Lifestyles*

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## **NNSG board of Directors Meeting Agenda**

**Monday, June 3<sup>rd</sup>, 2024 at 5:30 pm**  
**Elko Interagency Dispatch Center**  
**725 Aspen Way**  
**(NDOW Conference Room is a backup)**  
**Elko, Nevada 89801**

1. Welcome and introductions. Determination of quorum
2. Public comment and short general discussion period. Adjust agenda
3. Approval of May 13<sup>th</sup> 2024 minutes
4. Treasurer's report
  - a. Account balance
  - b. Approval of bills accrued since March 14<sup>th</sup> 2024: Sage Grouse Experience, Taco Wagon \$450, PBS, \$20, Print & Copy \$33.56 and we received a donation of \$100.00 for the Porta Potty which is \$85.00
  - c. Work plan and budget
5. Contribution requests or partner support
6. Website and brochure update and request for input
7. Group and partner updates
  - a. Sage Grouse Local Area Working Group
  - b. Rangeland monitoring workshop
  - c. Grass and forbs workshop
  - d. Sherm Swanson social
  - e. Microbiome working group
  - f. Friends of the Rubies events
  - g. Elko Trail Systems Initiative
  - h. Dark skies
8. Agency Updates
9. Board Member Updates
10. Public comment
11. Next meetings
  - a. Monday, July 22<sup>nd</sup>, 5:30 pm - N 5<sup>th</sup> Under-awning burritos and trash pickup
  - b. Monday, September 9<sup>th</sup>, 5:30 pm - regular meeting
12. Adjourn

*Each item is considered as a possible "Action Item". Consensus is what we strive for in all of our decisions.*